

# Western and Southern Area Planning Committee

**Date:** Thursday, 13 August 2020  
**Time:** 10.00 am  
**Venue:** MS Team Live Event This meeting will be held remotely as an MS Teams Live Event [see link below]

**Membership: (Quorum 6)**

Simon Christopher (Chairman), David Gray (Vice-Chairman), Pete Barrow, Kelvin Clayton, Susan Cocking, Jean Dunseith, Nick Ireland, Louie O'Leary, David Shortell, Sarah Williams and Kate Wheller.

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**Chief Executive:** Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

**For more information about this agenda please contact Denise Hunt 01305 224878 - [denise.hunt@dorsetcouncil.gov.uk](mailto:denise.hunt@dorsetcouncil.gov.uk)**

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Members of the public are invited to access this meeting with the exception of any items listed in the exempt part of this agenda.

This meeting will be held remotely as an MS Teams Live Event [see link below]

[Western & Southern Area Planning Committee – Thursday 13 August](#)

Members of the public are invited to make written representations provided that they are submitted to the Democratic Services Officer no later than **8.30am on Tuesday 11 August 2020**. This must include your name, together with a summary of your comments and contain no more than 450 words.

If a councillor who is not on the Planning Committee wishes to address the committee, they will be allowed 3 minutes to do so and will be invited to speak before the applicant or their representative provided that they have notified the Democratic Services Officer by **8.30am on Tuesday 11 August 2020**.

**Please note** that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

Please refer to the guide to public participation at committee meetings for general information about speaking at meetings [Guidance to Public Speaking at a Planning Committee](#) and specifically the "***Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings - effective from 20 July 2020***" included as part of this agenda (see agenda item 4 - Public Participation).

#### **Using social media at virtual meetings**

Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

# AGENDA

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**1 ELECTION OF VICE-CHAIRMAN FOR THE MEETING**

**2 APOLOGIES**

To receive any apologies for absence

**3 DECLARATIONS OF INTEREST**

To receive any declarations of interest

**4 PUBLIC PARTICIPATION**

5 - 6

Members of the public wishing to submit a written representation to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting.

**Please note that the deadline to register to submit a written submission to the Area Planning Committee is at 8.30am on Tuesday 11 August 2020.**

Please refer to the [Guide to Public Speaking at Planning Committee](#) and specifically the **"Covid-10 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings - effective from 20 July 2020"** included with this agenda.

**5 PLANNING APPLICATIONS**

To consider the applications listed below for planning permission

**a WD/D/19/001343 - Land North of 6 Netherhay Lane, Drimpton**

7 - 44

Erect 15 affordable dwellings and formation of new vehicular access

**b WP/19/00273/RES - Curtis Fields (Phase 2b) Land South of Chickerell Road, Weymouth**

45 - 80

Application for approval of reserved matters for Access, Appearance, Landscaping, Layout and Scale of outline application WP/14/00777/OUT.

**6 APPLICATION TO EXTINGUISH PART OF BRIDLEWAY 43,  
MARSHWOOD AT PRIME COPPICE**

81 - 94

**7 URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.